

Second Writings Qorintiyim Aleph (1 Corinthians 6:17-7:35)

1 Corinthians 6:17-20

17 And he who is joined to the Master is one spirit.

18 Flee whoring. Every sin that a man does is outside the body, but he who commits whoring sins against his own body.

19 Or do you not know that your body is the Dwelling Place of the Set-apart Spirit who is in you, which you have from Elohim, and you are not your own?

20 For you were bought with a price, therefore esteem Elohim in your body and in your spirit, which are of Elohim.

1 Corinthians 7:1-35

1 And concerning the matters you wrote to me: It is good for a man not to touch a woman.

2 But because of whoring, let each one have his own wife, and let each woman have her own husband.

3 Let the husband render to his wife what is her due, and likewise also the wife to her husband.

4 The wife does not have authority over her own body, but the husband does. And likewise the husband does not have authority over his own body, but the wife does.

5 Do not deprive one another except with agreement for a time, to give yourselves to fasting and prayer. And come together again so that Satan does not try you because of your lack of self-control.

6 And I say this as a concession, not as a command.

7 For I wish that all men were even as I myself. But each one has his own gift from Elohim, one in this way and another in that.

8 And I say to the unmarried and to the widows: It is good for them if they remain even as I am,

9 but if they do not have self-control, let them marry, for it is better to marry than to burn.

10 And to the married I command, not I, but the Master: A wife should not separate from a husband.

11 But if she is indeed separated, let her remain unmarried or be restored to favour with her husband, and let a husband not send away a wife.

12 And to the rest I say, not the Master: If any brother has an unbelieving wife, and she thinks well to live with him, let him not send her away.

13 And a woman who has an unbelieving husband, and he thinks well to live with her, let her not send him away.

14 For the unbelieving husband has been set-apart in the wife, and the unbelieving wife has been set-apart in the husband. Otherwise your children would be unclean, but now they are set-apart.

15 And, if the unbelieving one separates, let him separate himself. A brother or a sister has not been enslaved in such matters. But Elohim has called us to peace.

16 For how do you know, O wife, whether you shall save your husband? Or how do you know, O husband, whether you shall save your wife?

17 Only, as Elohim has distributed to each one, as the Master has called each one, so let him walk. And so I order in all the assemblies.

18 Was anyone called while circumcised? Let him not become uncircumcised. Was anyone called while uncircumcised? Let him not be circumcised.

19 The circumcision is naught, and the uncircumcision is naught, but the guarding of the commands of Elohim does matter!

20 Let each one remain in the same calling in which he was called.

21 Were you called while a slave? It matters not to you, but if you are able to become free too, rather use it.

22 For he who is called in the Master while a slave is the Master's freed man. Likewise he who is called while free is a slave of Messiah.

23 You were bought with a price, do not become slaves of men.

24 Brothers, let each one remain with Elohim in that calling in which he was called.

25 And concerning maidens: I have no command from the Master, but I give judgment as one whom the Master in His compassion has made trustworthy.

26 I think then that this is good because of the present necessity, that it is good for a man to remain as he is.

27 Are you bound to a wife? Do not seek to be loosed. Are you loosed from a wife? Do not seek a wife.

28 But even if you should marry, you have not sinned. And if a maiden should marry, she has not sinned. But such shall have pressure in the flesh, but I would spare you.

29 And this I say, brothers, the time is short, so that from now on even those who have wives should be as though they had none,

30 and those who weep as though they did not weep, and those who rejoice as though they did not rejoice, and those who buy as though they did not possess,

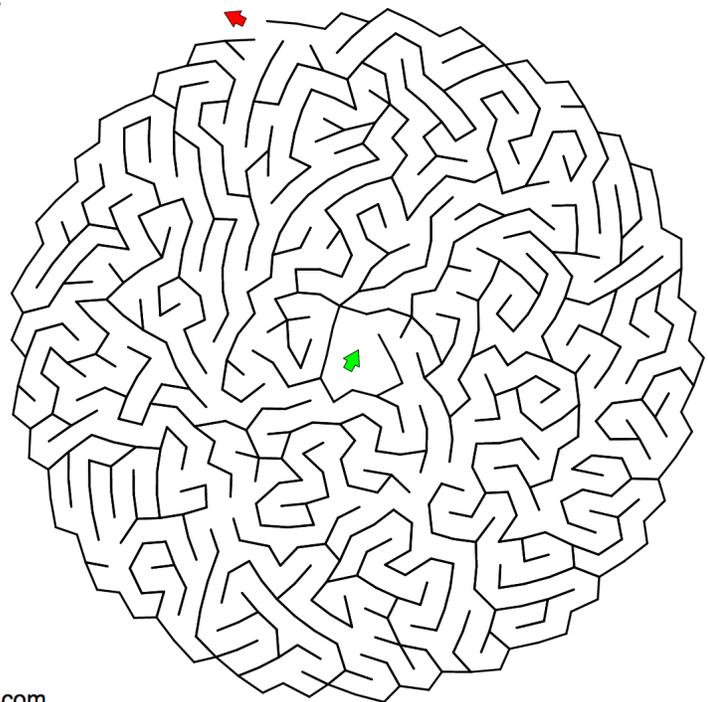
31 and those who use this world as not misusing it. For the scene of this world is passing away.

32 And I wish you to be without concern. He who is unmarried is concerned about the matters of the Master - how to please the Master.

33 But he who is married is concerned about the matters of the world - how to please his wife.

34 There is a difference between a wife and a maiden. The unmarried woman is concerned about the matters of the Master, that she might be set-apart both in body and in spirit. But she who is married is concerned about the matters of the world - how to please her husband.

35 And this I say for your own good, not to put a restraint on you, but for what is proper, and to attend to the Master without distraction.



Fill In The Blank

- 1) Flee whoring. Every sin that a man does is _____ the body, but he who commits whoring sins against his _____ body.
- 2) And this I say, brothers, the time is _____, so that from now on even those who have wives should be as though they had _____.
- 3) But because of whoring, let each one have his own _____, and let each woman have her own _____.
- 4) But he who is married is _____ about the matters of the _____ - how to please his wife.
- 5) And a woman who has an _____ husband, and he thinks well to live with her, let her not _____ him away.
- 6) The wife does not have authority over her own _____, but the husband does. And _____ the husband does not have authority over his own body, but the wife does.
- 7) Are you _____ to a wife? Do not seek to be loosed. Are you loosed from a wife? Do not _____ a wife.
- 8) For the _____ husband has been set-apart in the wife, and the unbelieving wife has been set-apart in the husband. Otherwise your _____ would be unclean, but now they are set-apart.
- 9) But if she is indeed _____, let her remain unmarried or be restored to _____ with her husband, and let a husband not send away a wife.
- 10) And I wish you to be _____ concern. He who is unmarried is concerned about the _____ of the Master - how to please the Master.

True Or False

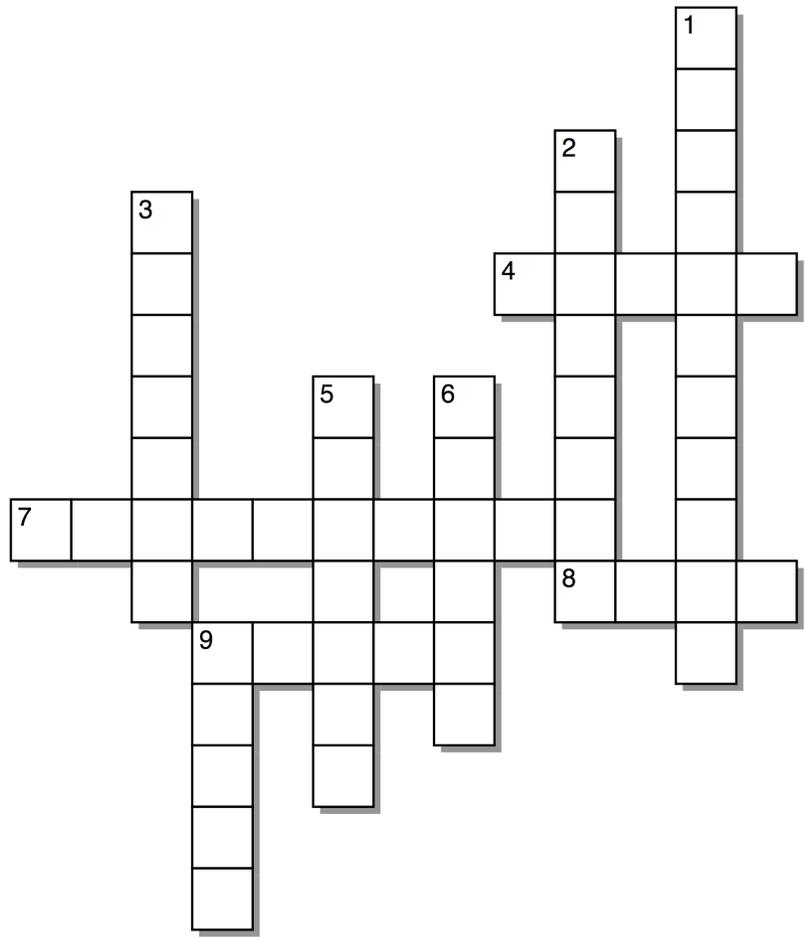
- 1) Sha'ul said it was a sin for a maiden to be married or for a man to seek a wife. True/False
- 2) Sha'ul recommended staying with an unbelieving wife or husband to keep the children set-apart and that they may be able to save their spouse. True/False

Across

- 4. It is better to _____ than to burn.
- 7. I say this as a _____, not as a command.
- 8. It is _____ for a man not to touch a woman.
- 9. You were bought with a _____, do not become slaves of men.

Down

- 1. Attend to the Master without _____.
- 2. The _____ of the commands of Elohim does matter!
- 3. Let each one remain in the same _____ in which he was called.
- 5. For the scene of this world is _____ away.
- 6. He who is _____ to the Master is one spirit.
- 9. Elohim has called us to _____.



S R G V U N C L E A N R Y V I V M M H I
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- AUTHORITY
- BOUND
- CONCERN
- HUSBAND
- MASTER
- RESTORED
- TIME
- UNCLEAN
- WHORING
- WIVES